| Alic 1             | 1 6 2004 (2)  | •   |  |  |  |  |  |
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| #W8                | 10 2004 64  |   |  |  |  |  |  |
| United S<br>Commis | States Postal Service as "First Class Mail" in an envelope addressioner of Patents and Trademarks M/S: Non-Fee Amendment 13, 2004 | paid, with the ssed to the                                  |  |  |  |  |  |
| Ву:                | Wendy Scott(Type Nam  |   |  |  |  |  |  |
|                    |   | Attorney Docket No. SUN-P9610-SPL                           |  |  |  |  |  |
|                    | IN THE UNITED STATES PATENT   | T AND TRADEMARK OFFICE                                      |  |  |  |  |  |
| IN RE              | E PATENT APPLICATION OF   | )   |  |  |  |  |  |
|                    | 2.0.4.1.1   | ) Examiner: Clark, Jasmine Jhihan B                         |  |  |  |  |  |
| Ivan E             | E. Sutherland   | ) Group Art Unit: 2815                                      |  |  |  |  |  |
| Serial             | No. 10/671,642  |   |  |  |  |  |  |
| Filing             | Date: September 26, 2003  | )   |  |  |  |  |  |
| Title:             | INTEGRATED CIRCUIT ASSEMBLY MODULE THAT SUPPORTS CAPACITIVE COMMUNICATION BETWEEN SEMICONDUCTOR DIES                              | )<br>)<br>E )<br>)  |  |  |  |  |  |
|                    | TRANSMITTAL FOR ELECTION OF SPI   |   |  |  |  |  |  |
|                    | REQUIRE   | MENT  |  |  |  |  |  |
| Comm<br>P.O. E     | Non-Fee Amendment<br>nissioner for Patents<br>Box 1450<br>Indria, VA 22313-1450   |   |  |  |  |  |  |
| Sir:               |   |   |  |  |  |  |  |
| I                  | n connection with the above-referenced U. S   | S. patent application, transmitted herewith                 |  |  |  |  |  |
| are th             | ne following papers:  |   |  |  |  |  |  |
| [:                 | [x] Response to restriction requirement m   | Response to restriction requirement mailed July 26, 2004.   |  |  |  |  |  |
| [                  | [] A petition for extension of time is also enclosed with a fee of \$55.00 for a or   |   |  |  |  |  |  |
|                    | month extension for a small entity.   | month extension for a small entity.                         |  |  |  |  |  |
| [                  | R. § 1.321(c), including  |   |  |  |  |  |  |
|                    | C.F.R. § 1.20(d), and   |   |  |  |  |  |  |
|                    | .73(b).   |   |  |  |  |  |  |
| Γ                  | Information disclosure statement, for   | Information disclosure statement, form 1449 and references. |  |  |  |  |  |

No additional claims fees are required.

[x]

[] An additional fee is required, and is calculated as shown below:

| AMENDED CLAIMS   |                  |  |                 |          |            |  |  |  |
|--|------------------|--|-----------------|----------|------------|--|--|--|
|  | NO. OF<br>CLAIMS | HIGHEST NO.<br>OF CLAIMS<br>PREVIOUSLY<br>PAID FOR | EXTRA<br>CLAIMS | RATE     | ADDT'L FEE |  |  |  |
| Total Claims   |                  | MINUS = 20   | 0               | x \$18 = |            |  |  |  |
| Independent Claims   | :                | MINUS = 3  | 0               | x \$78 = |            |  |  |  |
| If Amendment adds multi- Total Amendment Fee  If small entity status is cl |                  |  |                 |          |            |  |  |  |
| TOTAL ADDITIONAL   | \$0.00           |  |                 |          |            |  |  |  |

| [] | A check in | the amount | of \$ | is enclosed. |
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[] Charge \$\_\_\_ to Deposit Account No. \_\_\_\_ (Docket No. \_\_\_\_).

Please deduct any <u>underpayments</u>, credit any <u>overpayments</u>, and charge all required <u>extension of time fees</u> to Deposit Account Number 50-1003. (Docket No. SUN-P9610).

Respectfully submitted,

Dated: August 13, 2004

A. Richard Park

Registration No. 41,241

PARK, VAUGHAN & FLEMING LLP 508 Second Street, Suite 201 Davis, CA 95616 (530) 759-1661 I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on \_\_\_August 13, 2004

A. Richard Park

(Typed or Printed Name of Person Mailing Paper or Fee)

Application Number: 10/671,642

Confirmation Number: 7884

**Applicant** 

: Ivan E. Sutherland, et al. : September 26, 2003

Filed TC/A.U.

: 2815

Examiner

: Clark, Jasmine

Docket Number

: SUN-P9610-SPL

Customer No.

: 22,835

M/S: Box Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria VA 22313-1450

## **AMENDMENT**

Sir

In response to the office action of July 26, 2004, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.

Page 1 of 10